



P.O. Drawer 400 2665 San Angelo
Ingleside, TX 78362
Phone: 361-776-2517 Fax: 361-776-1027

APPLICATION FOR ZONING CHANGE

Permit #: _____

Date Filed: 09/30/2013

404

INSTRUCTIONS:

- (1) Please type or print clearly in black ink.
- (2) File with Building Department at City Hall, Ingleside, Texas
- (3) Request must be accompanied by required filing fee.

APPLICANT/OWNER INFORMATION

Applicant's Name (please print): Kiewit Offshore Services, LTD
 Address: 1000 Kiewit Plaza (Attn: Real Estate Department)
 City/State/Zip Code: Omaha, NE 68131
 Phone No.: 402-271-2809
 Applicant Status: (check one)
 INDIVIDUAL () TRUST () PARTNERSHIP () CORPORATION ()

I CERTIFY THAT THE ABOVE ANSWERS ARE TRUE AND CORRECT. I ALSO CERTIFY THAT I UNDERSTAND THAT ATTENDANCE IS MANDATORY, EITHER BY MYSELF OR A REPRESENTATIVE, AT ALL HEARINGS, BOTH PLANNING AND ZONING AND THE CITY COUNCIL, FOR THIS REQUEST TO BE CONSIDERED. I ALSO UNDERSTAND THAT FAILURE TO ATTEND WILL RESULT IN TERMINATION OF PROCESS AND RE-APPLICATION WILL BE REQUIRED.

Date of Publication: Oct. 3, 2013
 Planning & Zoning Public Hearing: Oct. 21, 2013 Time: 6:00p.m.
 City Council Public Hearing: Oct. 22, 2013 Time: 6:30p.m.

Signature of Applicant: Paul White Date: 9/30/2013 Signature of Owner: Paul White Date: 9/30/2013

ZONING REQUEST INFORMATION

Legal Description of Property to be Rezoned: See Attachment
 Lot: _____ Blk: _____
 Subdivision: _____
 Address of Property: 1701 Main Street (FMR 1069)
 Lot Size: _____ Feet: x Feet Acres: 151.826
 Frontage Street: _____
 Present Zoning Classification: R-1
 Requested Zoning Classification: I

STAFF CHECKLIST

Accepted By: _____ Date Accepted: _____
 Filing Fee: _____ Date Paid: _____

| | | |
|------------------------|-------------|-------------------|
| OFFICE USE ONLY | | |
| APPROVED: _____ | DATE: _____ | REVIEWD BY: _____ |

462380



Job No. 32098-00-00
October 11, 1995

(512)854-3101

P.O. BOX 6355 • CORPUS CHRISTI, TEXAS 78466-6355

FAX (512)854-6001

TRACT I

STATE OF TEXAS,
COUNTY OF NUECES;

COUNTY CLERK'S MEMO
Portions of document
illegible when received.

Fieldnotes for a 105.477 acre tract of land out of a 171.74 acre tract of submerged lands situated in Nueces County, Texas and recorded in Volume 179, Page 201, Deed Records of San Patricio County, Texas, and also being recorded in Volume 1516, Page 115, Deed Records of Nueces County, Texas; said 171.74 acre tract embracing a portion of the State of Texas submerged tracts Nos. 4 and 5 in Corpus Christi Bay, lying Southwest of the Northeast shoreline of Corpus Christi Bay, between the Southerly shoreline of Donnel Point and a Southwesterly extension of a line from the head of Kinney Bayou, and Northeast of a line crossing Corpus Christi Bay in a general Northwesterly-Southeasterly direction and referred to as the Nueces County Navigation District North Bulkhead line; said 105.477 acre tract being described more particularly by metes and bounds to wit;

BEGINNING at a point (1983 North American Datum- State Plane Coordinates North= 17,196,796.70 East= 1,393835.03) for the intersection point of the Northwest boundary line of the Jewel Fulton Channel and the Northeastly boundary line of the La Quinta Channel, the most Southerly corner of the said 171.74 acre tract of submerged lands and the POINT OF BEGINNING;

THENCE North 23°45'14" West, with said Northeastly boundary line of the La Quinta Channel, same being the most Southwesterly boundary line of the said 171.74 acre tract of submerged lands, a distance of 3,043.35 feet to a point for a corner of this tract ;

THENCE North 66°14'46" East , leaving said Northeastly boundary line of the La Quinta Channel, a distance of 873.41 feet to a point on the shoreline as surveyed by this office on September 19, 1995 for the North corner of this tract;

THENCE with the above stated shoreline as follows:

| | |
|----------------------|---------------|
| South 40°45'57" East | 26.01 feet; |
| South 45°55'27" East | 109.54 feet; |
| South 48°23'59" East | 153.93 feet ; |
| South 48°18'27" East | 114.14 feet; |
| South 42°24'18" East | 130.74 feet; |
| South 02°38'35" East | 75.15 feet; |
| South 27°15'19" East | 53.87 feet; |
| South 52°30'43" East | 135.25 feet; |
| South 64°17'47" East | 55.94 feet; |
| South 56°13'00" East | 89.85 feet; |
| South 51°59'43" East | 116.47 feet; |
| South 43°01'54" East | 63.68 feet; |
| South 35°13'18" East | 83.12 feet; |
| South 49°52'21" East | 118.62 feet; |
| South 56°10'30" East | 76.60 feet; |
| South 68°10'31" East | 73.10 feet; |
| South 83°30'03" East | 60.05 feet; |
| South 87°38'50" East | 77.19 feet; |
| North 76°32'51" East | 152.96 feet |
| North 71°01'23" East | 72.00 feet.; |

2725 SWANTNER DR. • CORPUS CHRISTI, TEXAS 78404

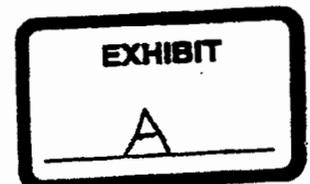


Exhibit A 2

Thence South 77°44'17" East, a distance of 74.62 feet to a point on the water side face of an existing Bulkhead for a point on the above stated shoreline;

Thence with said bulkhead face as follows;

| | |
|----------------------|--------------|
| South 16°38'48" West | 4.26 feet; |
| South 73°21'12" East | 26.53 feet; |
| South 31°00'04" East | 8.46 feet; |
| South 38°18'14" East | 39.29 feet; |
| South 38°08'47" East | 49.61 feet; |
| South 75°34'13" East | 177.89 feet; |
| South 22°28'41" East | 12.82 feet; |
| South 69°04'24" East | 165.55 feet; |
| South 81°59'49" East | 52.82 feet; |
| South 85°12'23" East | 50.10 feet; |
| North 84°08'12" East | 38.27 feet; |
| North 51°49'43" East | 12.33 feet; |

COUNTY CLERK'S MEMO
 Portions of document
 illegible when received.

Thence leaving said bulkhead face as follows;

| | |
|----------------------|--------------|
| South 56°59'13" East | 117.56 feet; |
| South 61°49'04" East | 102.82 feet; |
| South 60°47'13" East | 73.69 feet; |
| South 76°33'10" East | 73.23 feet; |
| North 81°18'50" East | 61.57 feet; |
| North 58°54'48" East | 97.57 feet; |
| North 55°59'27" East | 60.34 feet; |

Thence South 39°18'50" East, leaving said shoreline, a distance of 126.63 feet for a point on the Northwest boundary line of Jewel Fulton Channel, the Southeast line of the said 171.74 acre tract and the most Easterly corner of this tract;

THENCE South 50°41'10" West , with said Northwest boundary line of the Jewel Fulton Channel, a distance of 2862.85 feet to the POINT OF BEGINNING and containing 105.477 acres (4,594,575 square feet) of land more or less;

Bearings were based on the 1983 North American Datum , Coordinates were based on State Plane Coordinate System.

URBAN ENGINEERING

Dan L. Urban

Dan L. Urban, R.P.L.S. No. 4710





Job No. 32098-95-01
October 11, 1995

(512)854-3101

P.O. BOX 6355 • CORPUS CHRISTI, TEXAS 78466-6355

FAX (512)854-6001

TRACT II

**STATE OF TEXAS,
COUNTY OF SAN PATRICIO;**

COUNTY CLERK'S MEMO
Portions of document
illegible when received.

Fieldnotes for a 46.349 acre tract of land out of the T.T. Williamson Survey A-295, the T.T. Williamson Survey A-292 and a 171.74 acre tract of submerged lands recorded in Volume 179, Page 201 Deed Records of San Patricio County, Texas and being described more particularly by metes and bounds to wit;

COMMENCING at a point (1983 North American Datum- State Plane Coordinates North= 17,196,796.70 East= 1,393835.03) for the intersection point of the Northwest boundary line of the Jewel Fulton Channel and the Northeasterly boundary line of the La Quinta Channel, the most Southerly corner of the said 171.74 acre tract of submerged lands and the POINT OF COMMENCEMENT;

THENCE North 23°45'14" West, with said Northeasterly boundary line of the La Quinta Channel, same being the most Southwesterly boundary line of the said 171.74 acre tract of submerged lands, a distance of 3,043.35 feet to a point;

THENCE North 66°14'46" East , leaving said Northeasterly boundary line of the La Quinta Channel, a distance of 873.41 feet to a point (1983 North American Datum- State Plane Coordinates North= 17,199,934.02 East= 1,393408.57) on the shoreline as surveyed by this office on September 19, 1995 for the Southwest corner of this tract and the POINT OF BEGINNING;

Thence North 66° 14'46" East, at 100.00 feet a 5/8 inch iron rod set for reference, in all a distance of 1,250.93 feet to a 5/8 inch iron rod set for the North corner of this tract;

Thence South 39° 18'50" East, at a distance of 2,135.33 feet pass a 5/8 inch iron rod set for reference, in all a distance of 2,235.33 feet to a point on the shoreline as surveyed by this office on September 19, 1995 and the most Easterly corner of this tract;

THENCE with the above stated shoreline as follows:

| | |
|-----------------------|--------------|
| South 55° 59'27" West | 60.34 feet; |
| South 58° 54'48" West | 97.57 feet; |
| South 81° 18'50" West | 61.57 feet; |
| North 76° 33'10" West | 73.23 feet; |
| North 60° 47'13" West | 73.69 feet; |
| North 61° 49'04" West | 102.82 feet; |

Thence North 56° 59'13" West, a distance of 117.55 feet to a point on the water side face of an existing Bulkhead for a point on the above stated shoreline;

| | |
|-----------------------|--------------|
| South 51° 49'43" West | 12.33 feet; |
| South 84° 08'12" West | 38.27 feet; |
| North 85° 12'23" West | 50.10 feet; |
| North 81° 59'49" West | 52.82 feet; |
| North 69° 04'24" West | 165.55 feet; |
| North 22° 28'41" West | 12.82 feet; |
| North 75° 34'13" West | 177.89 feet; |
| North 38° 08'47" West | 49.61 feet; |

2725 SWANTNER DR. • CORPUS CHRISTI, TEXAS 78404

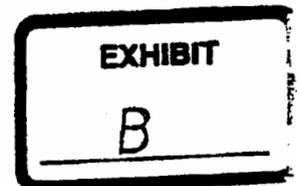


Exhibit A 4

North 38° 18'14" West 39.29 feet;
North 31° 00'04" West 8.46 feet;

Thence leaving said bulkhead face as follows;

North 73° 21'12" West 26.53 feet;
North 16° 38'48" East 4.26 feet;
North 77° 44'17" West 74.62 feet;
South 71° 01'23" West 72.00 feet;
South 76° 32'51" West 152.96 feet;
North 87° 38'50" West 77.19 feet;
North 83° 30'03" West 60.05 feet;
North 68° 10'31" West 73.10 feet;
North 56° 10'30" West 76.60 feet;
North 49° 52'21" West 118.62 feet;
North 35° 13'18" West 83.12 feet;
North 43° 01'54" West 63.68 feet;
North 51° 59'43" West 116.47 feet;
North 56° 13'00" West 89.85 feet;
North 64° 17'47" West 55.94 feet;
North 52° 30'43" West 135.25 feet;
North 27° 15'19" West 53.87 feet;
North 02° 38'35" West 75.15 feet;
North 42° 24'18" West 130.74 feet;
North 48° 18'27" West 114.14 feet;
North 48° 23'59" West 153.93 feet;
North 45° 55'27" West 109.54 feet;

COUNTY CLERK'S MEMO
Portions of document
illegible when received.

THENCE North 40° 45'57" West , continuing with said shoreline, a distance of 26.01 feet to the POINT OF BEGINNING and containing 46.349 acres (2,018,956 square feet) of land more or less;

Bearings were based on the 1983 North American Datum , Coordinates were based on State Plane Coordinate System.

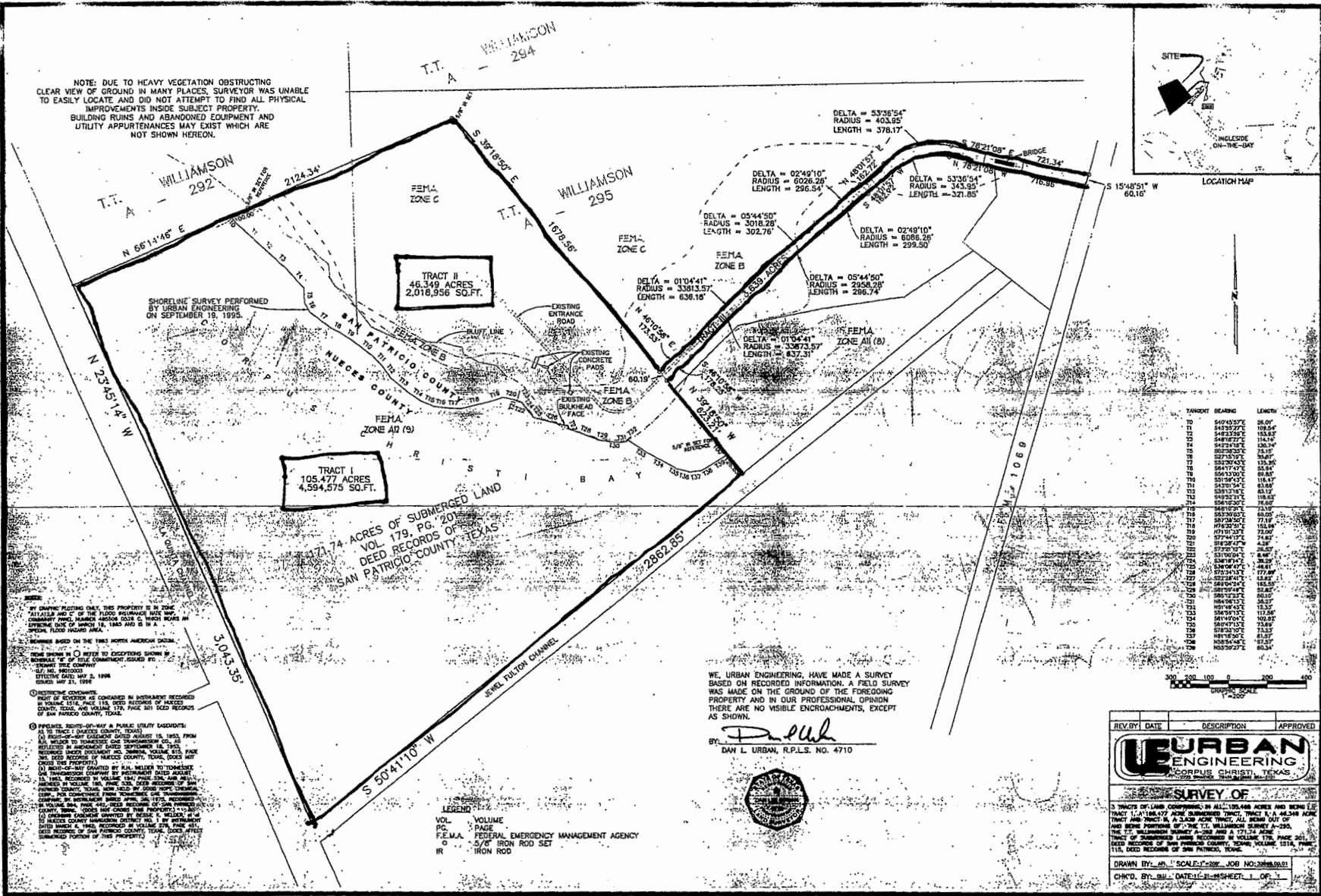
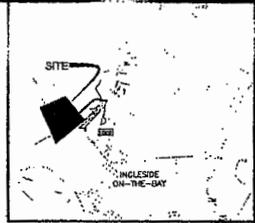
URBAN ENGINEERING



Dan L. Urban, R.P.L.S. No. 4710



NOTE: DUE TO HEAVY VEGETATION OBSTRUCTING CLEAR VIEW OF GROUND IN MANY PLACES, SURVEYOR WAS UNABLE TO EASILY LOCATE AND DID NOT ATTEMPT TO FIND ALL PHYSICAL IMPROVEMENTS INSIDE SUBJECT PROPERTY. BUILDING RUINS AND ABANDONED EQUIPMENT AND UTILITY APPURTENANCES MAY EXIST WHICH ARE NOT SHOWN HEREON.



| TARGET | BEARING | LENGTH |
|--------|--------------|--------|
| T0 | S49°45'27" E | 26.07 |
| T1 | S42°22'22" E | 108.54 |
| T2 | S48°23'29" E | 153.87 |
| T3 | S48°27'22" E | 114.16 |
| T4 | S42°14'07" E | 126.34 |
| T5 | S22°02'05" E | 72.15 |
| T6 | S27°15'10" E | 55.87 |
| T7 | S22°47'43" E | 113.20 |
| T8 | S48°13'00" E | 89.87 |
| T9 | S33°14'11" E | 118.17 |
| T10 | S43°01'54" E | 83.87 |
| T11 | S33°14'11" E | 83.12 |
| T12 | S48°23'29" E | 118.07 |
| T13 | S48°17'21" E | 72.19 |
| T14 | S48°17'21" E | 69.00 |
| T15 | S37°38'50" E | 77.19 |
| T16 | N73°15'37" W | 73.04 |
| T17 | N73°15'37" W | 74.87 |
| T18 | S18°28'47" W | 4.28 |
| T19 | S18°28'47" W | 4.28 |
| T20 | S18°28'47" W | 4.28 |
| T21 | S18°28'47" W | 4.28 |
| T22 | S18°28'47" W | 4.28 |
| T23 | S18°28'47" W | 4.28 |
| T24 | S18°28'47" W | 4.28 |
| T25 | S18°28'47" W | 4.28 |
| T26 | S18°28'47" W | 4.28 |
| T27 | S18°28'47" W | 4.28 |
| T28 | S18°28'47" W | 4.28 |
| T29 | S18°28'47" W | 4.28 |
| T30 | S18°28'47" W | 4.28 |
| T31 | S18°28'47" W | 4.28 |
| T32 | S18°28'47" W | 4.28 |
| T33 | S18°28'47" W | 4.28 |
| T34 | S18°28'47" W | 4.28 |
| T35 | S18°28'47" W | 4.28 |
| T36 | S18°28'47" W | 4.28 |
| T37 | S18°28'47" W | 4.28 |
| T38 | S18°28'47" W | 4.28 |
| T39 | S18°28'47" W | 4.28 |
| T40 | S18°28'47" W | 4.28 |

WE, URBAN ENGINEERING, HAVE MADE A SURVEY BASED ON RECORDED INFORMATION. A FIELD SURVEY WAS MADE ON THE GROUND OF THE FOREGOING PROPERTY AND IN OUR PROFESSIONAL OPINION THERE ARE NO VISIBLE ENCROACHMENTS, EXCEPT AS SHOWN.

BY: *D. Paul*
DAN L. URBAN, R.P.L.S. NO. 4710



LEGEND:
VOL. VOLUME
PG. PAGE
F.E.M.A. FEDERAL EMERGENCY MANAGEMENT AGENCY
O 5/8" IRON ROD SET
IR IRON ROD

| REV. BY | DATE | DESCRIPTION | APPROVED |
|--|------|-------------|----------|
| URBAN ENGINEERING CORPUS CHRISTI, TEXAS | | | |
| SURVEY OF | | | |
| <p>TRACT I 105.477 ACRES 4,584,575 SQ. FT. TRACT II 46.349 ACRES 2,018,956 SQ. FT.</p> | | | |
| <p>DRAWN BY: J.M. SCALE: 1"=200' JOB NO: 388-0001</p> | | | |
| <p>CHK'D. BY: B.L. DATE: 11-11-95 SHEET 1 OF 1</p> | | | |

DEC 14 1995

Portions of document
 illegible when received.
 COUNTY CLERK'S MEMO

From: Anna Kucera
To: ["Andrew.Krieger@kiewit.com"](mailto:Andrew.Krieger@kiewit.com)
Subject: RE: Navy Property Rezoning
Date: Tuesday, December 10, 2013 4:05:00 PM

Thank you Andrew. I will resubmit the paperwork.

From: Andrew.Krieger@kiewit.com [mailto:Andrew.Krieger@kiewit.com]
Sent: Tuesday, December 10, 2013 4:04 PM
To: Anna Kucera; Building
Subject: Navy Property Rezoning

Anna,

Per our conversation, will you please resubmit Kiewit Offshore Services' zoning request for 1701 Main Street?

Kiewit will send local managers to the Planning and City Council meetings described below:

January 6th @ 6:00 – Planning meeting (recommendation given to City Council)

January 14th @ 6:30 – City Council meeting (discussion by Council)

January 28th @ 6:30 – City Council meeting (vote by Council)

Please respond to this email with a confirmation of this request.

Thank you
Andrew Krieger

Andrew Krieger
Real Estate Analyst

KIEWIT CORPORATION
Kiewit Plaza, Omaha, NE 68131
(402) 536-3623 Office
(402) 680-2074 Cell

NOTICE OF PUBLIC HEARINGS
CITY OF INGLESIDE
REQUEST FOR ZONING CHANGE

In accordance with the provisions of the City of Ingleside code and the laws of the State of Texas, all interested parties are hereby notified that the Planning and Zoning Commission will hold a public hearing at 6:00 p.m. on January 6, 2014 and the City Council will hold a public hearing at 6:30 p.m. on January 14, 2014. Both public hearings will be held at City Hall, 2671 San Angelo Street, Ingleside, Texas.

The purpose of these hearings is to give all interested parties and citizens an opportunity to be heard concerning an application filed by Kiewit Offshore Services, LTD, to rezone 105.477 acre tract of land out of a 171.74 acre tract of submerged lands recorded in Volume 179, Page 201 Deed Records of San Patricio County, and 46.349 acre tract of land out of the T.T. Williamson Survey A-295, the T.T. Williamson Survey A-292 and a 171.74 acre tract of submerged lands recorded in Volume 179, Page 201 Deed Records of San Patricio County, being a 151.826 acre tract as known as 1701 Main Street (EMR Facility). Kiewit Offshore Services, LTD is requesting to be allowed to change the zoning from its present classification of an R-1 (Single Family Residential) to I (Industrial District).

If you have any objections, please advise the Building Inspections Department, in writing, within ten (10) days from the date hereof, in order that any such objections may be considered. Your failure to reply within this time will be treated as constituting no objection in this regard.

Information regarding the proposed change is on file at city hall and is available for your inspection any time during normal office hours. If you have any questions, please feel free to call 776-2517.

John Davis
Chief Building Official

Published one time in the Coastal Bend Herald on December 19, 2013.

NOTICES MAILED TO PROPERTY OWNERS-12/26/2013

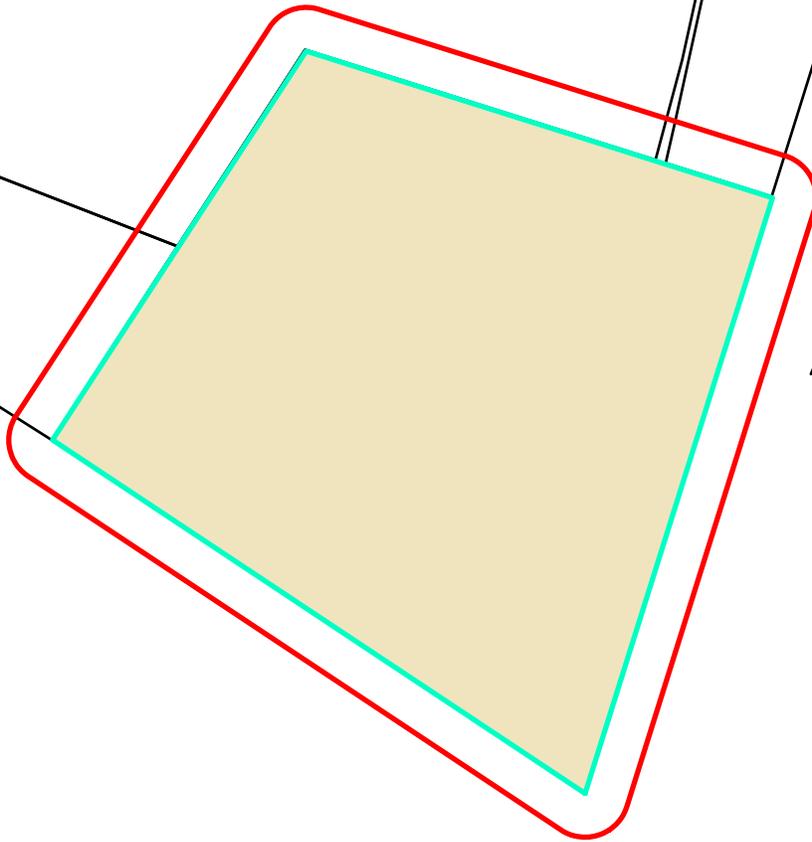
NOTICE OF AN REZONE

KIEWIT OFFSHORE SERVICES

105.477 acre tract of land out of a 171.74 acre tract of submerged lands recorded in Volume 179, Page 201 Deed Records of San Patricio County, and 46.349 acre tract of land out of the T.T. Williamson Survey A-295, the T.T. Williamson Survey A-292 and a 171.74 acre tract of submerged lands recorded in Volume 179, Page 201 Deed Records of San Patricio County, being a 151.826 acre tract as known as 1701 Main Street (EMR Facility

KIEWIT OFFSHORE SERVICES, LTD
ATTN: REAL ESTATE DEPARTMENT
1000 KIEWIT PLAZA
OMAHA, NE 68131

INDUSTRIAL DISTRICT #8



INGLESIDE COVE



JEWELL FULTON CHANNEL

WINDY HILL

GARUTHERS COVE

OLD MASSI LN