

**CITY OF INGLESIDE
AGENDA
CITY COUNCIL MEETING
OCTOBER 28, 2014**

Notice is hereby given that the Governing Body of the City of Ingleside, Texas will hold a Regular City Council Meeting on Tuesday, October 28, 2014, at 6:30 p.m. at City Hall, 2671 San Angelo Street.

The City Council may meet in closed executive session as allowed by Chapter 551 of the Texas Government Code with respect to any matter set forth below.

1. Call meeting to order
2. Invocation
3. Pledge of Allegiance
4. Presentations from the Audience
5. Consideration and action of the Minutes of the Regular City Council Meeting of October 14, 2014. ([Attach](#))
6. Receive the quarterly report from the Ingleside Municipal Court for the period of April through June 2014 and July through September 2014. ([Attach](#))
7. Consideration and action of the annual contract between the City of Ingleside and the Ingleside Chamber of Commerce for the period of FY 2014/2015. ([Attach](#))
8. Consideration and action authorizing the exclusive use of Live Oak Park and N.O. Simmons Park for specific Ingleside Chamber of Commerce Events, to allow street closure as needed at event sites, to allow them to sell beer at said events, and the closure of West Main and Main Street for specified parades throughout FY 2014/2015. ([Attach](#))
9. Consideration and action of a Resolution by the City of Ingleside, Texas, authorizing the Emergency Medical Service Contract between the City of Ingleside and Tri-County Emergency Medical services, Inc. and accepting certain terms and conditions. ([Attach](#))
10. Consideration and action of and Ordinance changing the zoning for the following property from its present zoning of L-1 (Light Industrial) to I (Industrial) and further providing for effective date, reading, severance, and publication: a portion of 552.087 acre tract out of the R.H. Welder 1229.47 acre tract and also being out of the T.T. Williamson Survey, Abstract 292, the T.T. Williamson Survey, Abstract 294, the T.T. Williamson Survey, Abstract 295, the Day Land & Cattle Company Survey, Abstract 387, the Hatch Bros. Survey, Abstract 163 and the R.S. Williamson Survey, Abstract 283, all in San Patricio County, Texas; also known as 2101 Main, Cheniere Liquids Terminals, LLC as shown on Exhibit A, said portion being that part of the 552 acres which is now zoned L-1 (Light Industrial). (Final Reading) ([Attach](#))

11. Consideration and action of an Application for an Excavation Permit filed by Cheniere Liquids Terminals, LLC for the property located at the 552.087 acre tract out of the R.H. Welder 1229.47 acre tract and also being out of the T.T. Williamson Survey, Abstract 292, the T.T. Williamson Survey, Abstract 294, the T.T. Williamson Survey, Abstract 295, the Day Land & Cattle Company Survey, Abstract 387, the Hatch Bros. Survey, Abstract 163 and the R.S. Williamson Survey, Abstract 283, all in San Patricio County, Texas; also known as 2101 Main. ([Attach](#))
12. Receive and discuss the City's financial situation, including but not limited to its budget, revenues, expenses, assets and debts. ([Attach](#))
13. Receive the Quarterly Investment Report for the period ending September 30, 2014. ([Attach](#))
14. Staff Reports
 - Accepting nominations for the San Patricio County Appraisal District Board of Directors
 - Warrant Arrest Amnesty Period and Warrant Surge ([Attach](#))
15. Requests from Council Members
16. Adjourn

City Hall is wheelchair accessible and there are special parking spaces near the main entrance. Requests for accommodations or special services must be made 48 hours prior to this meeting. Please contact Kimberly Drysdale, City Secretary, at (361) 776-2517 for further information.

Posted October 24, 2014, 4:00 p.m.

Kimberly Drysdale, City Secretary